

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Indiana

| NAMES OF OWNERS<br><br>A | DESCRIPTION OF LAND OR<br>NAME OF ADDITION<br><br>B | Section<br>In-Lot<br><br>C | Township<br>Out-Lot<br><br>D | Range<br>Block or Square<br><br>E | Acres<br><br>F |            | VALUE<br>LANDS<br>AND<br>LOTS<br><br>G | VALUE<br>IMPROVE-<br>MENTS<br><br>H | ADDITIONAL<br>IMPROVEMENTS |                        |
|--------------------------|---|----------------------------|------------------------------|-----------------------------------|----------------|------------|--|-------------------------------------|----------------------------|------------------------|
|                          |   |                            |                              |                                   |                | Hundredths |  |                                     | Total<br>Value<br><br>I    | Year<br>Added<br><br>J |
| ✓ Rumbough, Selma M.     | Hand 6th  | 8                          |                              |                                   |                |            | 220                                    | 850                                 | 1070                       |                        |
| ✓ Rumbley, William et al | Hand 5th  | 4                          |                              |                                   |                |            |  |                                     |                            |                        |
|                          | " " S 1/2   | 5                          |                              |                                   |                |            | 850                                    | 3000                                | 3850                       |                        |
| ✓ Rumpson, Deloris J.    | Ashley Place  | 20                         |                              |                                   |                |            |  |                                     |                            |                        |
|                          | " "   | 21                         |                              |                                   |                |            | 430                                    | 2200                                | 2630                       |                        |
| ✓ Rush, Clara            | Sak Park  | 96                         |                              |                                   |                |            | 200                                    | 1790                                | 1990                       |                        |